

**Opening Hymn:TBD**

Blessed be God, Father, Son, and Holy Spirit

**And Blessed be God's Kingdom, both now and forever. Amen**

**The Collect for Purity**

**– Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament

Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

## **The Psalm**

**Psalm 33:1-12**

**Exultate, justi**

**1 Rejoice in the LORD, you righteous; \***

**it is good for the just to sing praises.**

**2 Praise the LORD with the harp; \***

play to him upon the psaltery and lyre.

**3 Sing for him a new song; \***

sound a fanfare with all your skill upon the trumpet.

**4 For the word of the LORD is right, \***

and all his works are sure.

**5 He loves righteousness and justice; \***

the loving-kindness of the LORD fills the whole earth.

**6 By the word of the LORD were the heavens made, \***

by the breath of his mouth all the heavenly hosts.

**7 He gathers up the waters of the ocean as in a water-skin \***

and stores up the depths of the sea.

**8 Let all the earth fear the LORD; \***

let all who dwell in the world stand in awe of him.

**9 For he spoke, and it came to pass; \***

he commanded, and it stood fast.

**10 The LORD brings the will of the nations to naught; \***

he thwarts the designs of the peoples.

**11 But the LORD's will stands fast for ever, \***

and the designs of his heart from age to age.

**12 Happy is the nation whose God is the LORD! \***

happy the people he has chosen to be his own!

## The Epistle

### Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

## The Gospel

### Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

### **The Sermon**

#### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to  
come. Amen.**

### **Prayers of the People**

Filled with the love of our Father and the Son, let the Holy Spirit cry out in  
our hearts and say: Lord in your mercy, hear our prayer.

.- For the Church, especially for Sarah, the Archbishop of Canterbury; Sean  
our Presiding Bishop; Lawrence, GERALYN, and William our Bishops, Adam,  
our bishop-elect, all the people and parishes of the Diocese of Long Island,  
and for Charles our Priest.

We give thanks this week for St Jude's, Wantagh and the Church of St.  
Paul, Patchogue.

For the leaders and members of the Church, that they may accept and carry out their mission to live the Good News and to proclaim it to all peoples and cultures, let us pray:

Lord in your mercy, **hear our prayer,**

Heavenly Father, we bring before you the Anglican Communion, such a diverse family brought together as one through faith in you. We pray for those who may be different to us, those who we may refer to as them or others, yet they are our brothers and sisters, seen, known, and loved by you. Help your church to break down barriers, casting aside differences to work together to build your kingdom. Lord, we particularly pray for our Christian brothers and sisters who are persecuted for their faith, that Christians who bravely gather in secret will not be discovered and that the authorities will allow the country to be helped by the wider world.

Lord in your mercy, **hear our prayer,**

Lord, we pray for all who minister here in this parish of St Mary's, We thank you for all that gather here to worship and ask that you will teach us all to recognize gifts that you have given, both in ourselves and others, so that they can be used to bless others, glorify you and build your kingdom. We pray Lord for those who do not yet know you and for those who are taking the first steps of faith,

Lord in your mercy, **hear our prayer,**

Lord of justice, we pray for the leaders of all nations, that greed, ambition and unfair agendas will be wiped away and that they may come under your rule, this seems such a big ask, yet Lord we know that with you nothing is impossible. We pray with hope for a day where through good leadership, all people will be safe with at the least basic human needs being met.

Lord in your mercy, **hear our prayer,**

God of creation, we pray for the natural world and all its resources. Help us each to live in a way that cares for this earth and to seek ways to heal the damage that has already been done. We hear almost daily about the consequences caused by the poor stewardship of your creation. Lord, we bring before you those people, animals and countries, who are suffering the most through the effects of changes in the climate.

Lord in your mercy, **hear our prayer,**

Lord each day as we listen to the news, we can feel overwhelmed and helpless, so we bring before you some of the things that we know about, where your people are suffering. We pray for the Indian train crash, the war in Ukraine, the floods in Haiti and anything else that you have placed upon our hearts.

Lord in your mercy, **hear our prayer,**

- For all those whose names appear on our parish's prayer list. For those who have departed this life, especially all those who rest in our cemetery. I invite you to share with the community gathered here any intercession or names you may wish us to pray for ...*Pause*...

Lord in your mercy, **hear our prayer,**

*Priest:* Lord our God, be the foundation and the meaning of our Christian lives and lead your pilgrim people to the fullness of your life and love in the unity of the Holy Spirit through Jesus Christ our Lord. **R/ Amen.**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace of the Lord be with you always **And also with you**

**Hymn for the Preparation of the Table and Gifts**

**Praise God from Whom all Blessings Flow  
Praise God all Creatures here below  
Praise God above ye heavenly hosts  
Praise Father, Son and Holy Ghost Amen**

**The Great Thanksgiving**

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them up to the Lord** Let us give thanks to the Lord our God

**It is right to give God thanks and praise.**

All honor and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: We give you thanks for your Son, Jesus, who calls us to leave our past behind and follow you, taking us by the hand to raise us up and heal us of all that would drain us of life.

Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

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**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior  
Christ has taught us,  
we are bold to say,  
All: **Our Father...**

*Priest:* Alleluia, Christ our Passover has been sacrificed for us, **Therefore let us keep the feast, Alleluia!**

The gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith

**Communion Hymn**

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**Prayer after Communion**

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen**

**The Blessing**

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

**Closing Hymn TBD**

Go in peace to love and serve the Lord

**Thanks be to God**



***Birthdays***

***June 9 Clint Corbett; June 12 Megan Stadenraus; June 15 Deborah Endemann, William T. Ferris; June 17 Christopher Griffing; June 27 Mark Cappellino;***

***We pray in a special way for the repose of the soul of Hank Tilden and for the consolation of his family.***

***We continue to pray for Judy Hoffman who has been diagnosed with advanced abdominal cancer. We also pray for Bill Ferris' brother-in-law, John G. Bacon, who has been Diagnosed with pancreatic cancer. For the continuing recovery of Mary Ann Blados, Andy Visconti, Margaret MacLean, Joanne Calabro, Joe Canning, John Stadenraus, Walter Brigham, Steve Giannitelli, Betianne Morrirt, Mark Capellino's Parents, Cindy Belt's mother, Lois Corbett, Barbara Brigham for continued recovery , for Bob Fisher, Sharon Gibbs, Barbara Allen Lieblein, Kathryn James, Peter Gulluscio, Bob and Virginia Springsteen, Ethan Pae, Valerie Capon, Louie Cicero, Linda Armbruster, Andrew Kuhn, Sr. Joy Wright***

***We pray for, Ukraine, the Sudan, Syria and the countries of the Middle East for peace and for safety. For all those in the midst of war or natural disasters. For all those suffering from extreme weather in our country this week..***

***We pray for peace and the end of divisions in our own country For those grieving loved ones, especially those interred in our cemetery, for those who are ill, for all those who serve the sick, the needy and those in prison, for those who are anxious or fearful. For all our parishioners living with cancer, known or undetected & for all live with addictions, for those who participate in a 12 step group here at St. Mary, and those who have visited our Prayer Wall. Email any requests or corrections to [FrMcCarron@aol.com](mailto:FrMcCarron@aol.com)***

