

Fifth Sunday after Pentecost July 13, 2025



Opening Hymn TBA

Blessed be God, Father, Son, and Holy Spirit

And Blessed be God's Kingdom, both now and forever. Amen

The Collect for Purity

– Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Old Testament

Deuteronomy 30:9-14

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

The Psalm

Psalm 25:1-9

Ad te, Domine, levavi

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.

- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

The Epistle

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Gospel

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read

there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

- Let us present to our God who cares our concern for the people whom God has placed on our road of life, and let us say: R/ Lord, you are near to all who call on you.
- For the Church, especially for the Anglican Communion throughout the world, ; for Sean our Presiding Bishop; Lawrence, Geralyn, Daniel, and William our local Bishops, all the people and parishes of the Diocese of Long Island, and for Charles our Priest.

In our Diocesan Cycle of Prayer, we give thanks this week for the people of Christ Church, Sag Harbor For all ministers of the Church, that they may faithfully proclaim God's word and God's law and at the same time walk in God's ways of compassion and love without measure, let us pray:

R/ Lord, you are near to all who call on you

- For all those whose profession it is to help the sick and the needy – like doctors, nurses, social assistants – that they may be motivated by gentleness and love for those they help, let us pray:

R/ Lord, you are near to all who call on you.

- For those who lie wounded by the road of life, that they may find good Samaritans who assist them to restore their faith in life and their trust in people, let us pray:

R/ Lord, you are near to all who call on you.

– For drivers and travelers, that they may have a safe journey, let us pray:

R/ Lord, you are near to all who call on you.

– For all those who have been good neighbors to us, that the Lord may reward them, let us pray:

R/ Lord, you are near to all who call on you.

– And for all of us, that we may have for one another time and attention and a helping hand, let us pray:

R/ Lord, you are near to all who call on you.

- For the needs and hopes of all those on our parish's prayer list, and those we now name silently or aloud...*pause*... And so we pray

R/ Lord, you are near to all who call on you.

Tender and merciful God
you did not let Christ pass us by
in our poverty and pain,
but you let him make himself our neighbor.
Make our heart go out
to those who lie wounded by the roadside of life
and give us the courage
to lose time on them to lift them up
and to care for them until they are healed.
We ask you this through Christ our Lord. **R/ Amen.**

Hear the words of our Savior Jesus Christ: 'I am the light of the world.

Whoever follows me shall never walk in darkness but shall have the light of life.'
Let us therefore bring our sins into his light
and confess them in penitence and faith.

Silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace of the Lord be with you always **And also with you**

The Preparation of the Table and the offering of the gifts of Bread and Wine and financial support , *(the signs of ourselves and our lives)*

**Praise God from Whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Praise Father, Son and Holy Ghost . Amen**

The Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them up to the Lord Let us give thanks to the Lord our God

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy,

and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior
Christ has taught us,
we are bold to say,
All: **Our Father...**

Priest: Alleluia, Christ our Passover has been sacrificed for us, **Therefore let us keep the feast, Alleluia!**

Facing the people, the Celebrant says the following Invitation

The gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

If it is part of your practice to receive Communion in your home Church, (whatever your denomination or community of faith), the Episcopal Church welcomes you to receive Communion here. If you wish to simply receive a blessing, just cross your arms on your chest. You may stand or kneel to receive either the sacrament or a blessing.

Act of Spiritual Communion for those at home: In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen

Prayer after Communion Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

The Blessing

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Closing Hymn TBA

Pray for the Healing & Support:

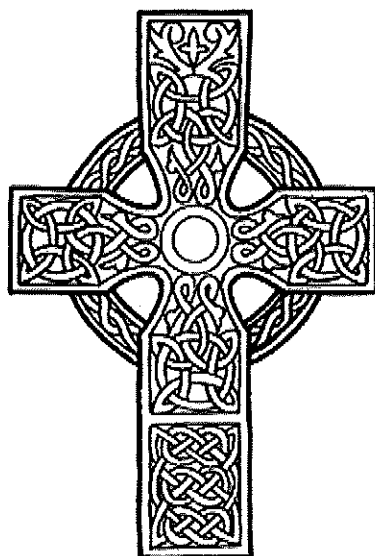
We pray for Joanne Calabro, Joe Canning, John Stadenraus, Walter Brigham, Scott Miller, Betianne Morritt, Mark Capellino's Parents, Fr. Charles and their continued recovery , for Bob Fisher, Sharon Gibbs, Barbara Allen Lieblein Kathryn James, Bob and Virginia Springsteen, Valerie Capon, Louie Cicero, Linda Armbruster, Sr.Tina Ferrio, Andrew Kuhn, Sr. Joy Wright

We pray for India and Pakistan, Ukraine, the Sudan, and the Middle East for peace and for safety. For the victims of . For all those suffering from extreme weather in our country and around the world.

For those grieving loved ones, especially those interred in our cemetery, for those who are ill, for all those who serve the sick, the needy and those in prison, for those who are anxious or fearful. For all those in the midst of war or natural disasters.

For all our parishioners living with cancer, known or undetected & for all those who participate in a 12 step group here at St. Mary, and those who have visited our Prayer Wall.

Call in any requests or corrections to the office. (631-749-0770)





The kids from the Rural Migrant Ministry's Day camp from our Iglesia San Francisco (St. Francis Church) in Riverhead will be here on July 16. After a visit to Mashomack and some time at a beach they will come here for pizza. The expected pizza time will be at around 4:30 PM. If anyone would like to help prepare for their arrival, let Fr C. know

The Annual Blessing of Animals will take place on August 2, at 11:00, AM.

While most churches hold it in October, near the Feast of St. Francis, patron of animals and the environment, we hold it in August, because there are many more companion animals on the island at this time of year. But we do hold it near August's Franciscan Feast, St. Mary of the Angels. It's one of the little churches Francis rebuilt with his own hands, and which he considered home. And this year our Blessing happens to fall on the Feast itself, August 2nd.

