



Third Sunday of Easter

April 16, 2026

Emmaus

Bell calling us together

Opening Hymn TBA

Alleluia. Christ is risen.

The Lord is risen indeed, Alleluia

The Collect for Purity – Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;**

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

The Lord be with you. **And also with you**

The Collect

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The First Lesson Acts 2:14a,36-41

A reading from the Book of Acts: Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added. The Word of the Lord

Thanks be to God

The Psalm Psalm 116:1-3, 10-17

Dilexi, quoniam

**1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**2 The cords of death entangled me; the grip of the grave took hold
of me; *
I came to grief and sorrow.**

3 Then I called upon the Name of the LORD: *

"O LORD, I pray you, save my life."

10 How shall I repay the LORD for all the good things he has done for me?

**11 I will lift up the cup of salvation *
and call upon the Name of the LORD.**

**12 I will fulfill my vows to the LORD *
the presence of all his people.**

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**13 Precious in the sight of the LORD *
is the death of his servants.**

**14 O LORD, I am your servant; *
I am your servant and the child
of your handmaid; you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.**

**16 I will fulfill my vows to the LORD *
in the presence of all his people,**

**17 In the courts of the LORD'S
house, ***

**in the midst of you, O Jerusalem.
Hallelujah!**

The Epistle 1 Peter 1:17-23

A reading from the First Letter of Peter: If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love him.” Then he said to them, “Oh, how one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. The Word of the Lord

Thanks be to God

The Gospel Luke 24:13-35

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the

things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. the Gospel of the Lord
Praise to you Lord Christ

The Sermon

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,**

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under

Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Confession

Let us confess our sins to God.

Silence may be kept.

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves, and in the world you
have created.**

**We repent of the evil that enslaves us, the evil we have done, and the evil done
on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

Prayers of the People

Let us pray to Jesus, our brother, that we may be more aware how much he walks
with us on the road of life, and let us say:

R/ Lord Jesus, journey with us.

- For the Church, especially for Sarah, the Archbishop of Canterbury; Sean our
Presiding Bishop; Lawrence, GERALYN, , and William our Bishops, and for our new
Bishop-elect _____ We give thanks for all the people and
parishes of the Diocese of Long Island, and for Charles our Priest. In thanksgiving
for Mother B's presence here this morning

In our Diocesan Cycle of Prayer we give thanks this week for the Church of the
Resurrection, Williston Park and the Caroline Church, Setauket and for the
communities of our deanery

Lord Jesus, journey with the Churches that claim you as their Lord; Lead them to one another that you maybe their one Lord and shepherd, we pray:

R/ Lord Jesus, journey with us.

– Lord Jesus, journey with our world in this time of strife and war. May we walk with you on the path of peace and recognize each other as sisters and brothers in the midst of the creation we share we pray:

R/ Lord Jesus, journey with us.

– Lord Jesus, journey with our country. Inspire our leaders with your Spirit that they may be people of integrity who seek peace and truly care about their people and their needs, we pray:

R/ Lord Jesus, journey with us.

– Lord Jesus, journey with all who suffer. Lighten their burdens and pains, for you experienced how heavy a cross can be, and help us to lift up people from their miseries, we pray:

R/ Lord Jesus, journey with us.

– Lord Jesus, journey with our communities, that we may accept and love one another so that it becomes evident to all that you live among us, we pray:

R/ Lord Jesus, journey with us.

- Lord Jesus, journey with all those whose names appear on our parish's prayer list. Walk with those who have departed this life, especially all who rest in our cemetery. I now invite you to share any prayers you may have with the community gathered this morning.....pause..... we pray:

R/ Lord Jesus, journey with us.

Priest: God our Father, our road in life is often tiresome for it is the road of pilgrims. Give us Jesus your Son as our companion who journeys with us and who warms our hearts with love and joy. Let him keep breaking for us the bread of himself that gives us courage. Open our eyes to recognize him in our downhearted

and suffering brothers and sisters, that they may see in us something of our faith that our Lord is risen and that he lives for ever and ever. **R/ Amen.**

The Peace

The two disciples told what had happened on the road to Emmaus, and how Jesus had been made known to them in the breaking of the bread.

Alleluia. The peace of the Lord be with you always **And also with you**

The Doxology at the Preparation of the Table and Gifts

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior
Christ has taught us,
we are bold to say,

All: **Our Father...**

The Fraction Anthem
world **Have mercy on us**
world **Have mercy on us**
world **Grant us your peace.**

Lamb of God you take away the sins of the
Lamb of God you take away the sins of the
Lamb of God you take away the sins of the

The gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith

Communion Musical Meditation

Prayer after Communion
and People **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,

Let us pray.

Celebrant

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

All: Our Father...

Gifts of God.....

Musical Meditation after all have received

Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Hymn TBA

Blessing

May Christ, who out of defeat brings new hope and a new future, fill you with his new life; and the blessing ...

Closing hymn TBA

We are raised to new life with Christ. Go in his peace. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

We Pray for the Healing & Support:

We pray for the repose of the soul of Gayle Gurney, we pray for the Labrozzi family and their recovery from the fire

We pray for Judy Hoffman who has been diagnosed with advanced abdominal cancer.

For the continuing recovery of Mary Ann Blados, Andy Visconti, Gail Gurney, Margaret MacLean, Joanne Calabro, Joe Canning, John Stadenraus, Walter Brigham, Steve Giannitelli, Betianne Morritt, Mark Capellino's Parents, Cindy Belt's mother, Lois Corbett, Barbara Brigham for continued recovery, for Bob Fisher, Sharon Gibbs, Barbara Allen Lieblein Kathryn James, Peter Gulluscio, Bob and Virginia Springsteen, Ethan Pae, Valerie Capon, Louie Cicero, Linda Armbruster, Andrew Kuhn, Sr. Joy Wright

We pray for, Ukraine, the Sudan, Syria and the countries of the Middle East for peace and for safety. For all those suffering from extreme weather in our country and around the world.

We pray for peace and the end of divisions in our own country

For those grieving loved ones, especially those interred in our cemetery, for those who are ill, for all those who serve the sick, the needy and those in prison, for those who are anxious or fearful. For all those in the midst of war or natural disasters.

For all our parishioners living with cancer, known or undetected & for all those who participate in a 12 step group here at St. Mary, and those who have visited our Prayer Wall.

Email any requests or corrections to FrMcCarron@aol.com



