



July 19, 2026 Proper 11

St. Mary's, Shelter Island

Welcome!

Welcome Mother B!!!!

Blessed be God, Father, Son, and Holy Spirit
Kingdom, both now and forever. Amen

And Blessed be God's

The Collect for Purity – Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament Isaiah 44:6-8

A Reading from the Book of the Prophet Isaiah ; Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts: I am the first and I am the last;

besides me there is no god. Who is like me? Let them proclaim it,
let them declare and set it forth before me. Who has announced from of old the
things to come?
Let them tell us what is yet to be. Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses! Is there any god besides me? There is no other rock; I know
not one. The Word of the Lord **Thanks be to God**

The Psalm Psalm 86:11-17

**11 Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.**

**12 I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.**

**13 For great is your love toward me; *you have delivered me from the
nethermost Pit.**

**14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.**

**15 But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.**

**16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.**

**17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.**

The Epistle Romans 8:12-25

A Reading from the Letter to the Romans ; Brothers and sisters, we are debtors,
not to the flesh, to live according to the flesh-- for if you live according to the flesh,
you will die; but if by the Spirit you put to death the deeds of the body, you will live.
For all who are led by the Spirit of God are children of God. For you did not receive
a spirit of slavery to fall back into fear, but you have received a spirit of adoption.
When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that
we are children of God, and if children, then heirs, heirs of God and joint heirs with
Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. The Word of the Lord **Thanks Be to God**

The Gospel Matthew 13:24-30,36-43

A Reading from the Holy Gospel according to Matthew **Glory to you, Lord Christ** Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!" The Gospel of the Lord **Praise to you, Lord Christ**

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

Let us pray to God, who sows good seed in the world and calls us to grow together in faith, hope, and love. The response is:

Merciful God, let your kingdom grow among us.

- For the Church, especially for Sarah, the Archbishop of Canterbury; Sean our Presiding Bishop; Lawrence, Geralyn, and William our Bishops, for Adam, our bishop-elect, all the people and parishes of the Diocese of Long Island, for Mother Broderick and for Charles our Priest. This week the Diocese prays for St. Thomas of Canterbury, Smithtown, Iglesia de la Santa Cruz, Brooklyn, and our Deanery partners, St. John's, Southampton and Christ Church, Sag Harbor

For the Church throughout the world, that it may faithfully proclaim the good news of Christ, resist the temptation to judge too quickly, and bear the fruits of compassion, justice, and peace.

Let us pray.

Merciful God, let your kingdom grow among us.

For the nations of the world and all who hold authority, that they may govern with wisdom, humility, and concern for the common good. Where hatred, violence, and division have taken root, sow reconciliation. Where injustice has grown, raise up courageous workers for truth and peace.

Let us pray.

Merciful God, let your kingdom grow among us.

For this community, that we may be patient with one another, slow to condemn, and willing to trust that God is still at work in every human life. Help us to recognize the wheat and the weeds within our own hearts, and give us grace to seek repentance rather than judgment.

Let us pray.

Merciful God, let your kingdom grow among us.

For farmers, gardeners, migrant laborers, and all who care for the earth, that their work may be blessed and that the land may yield enough for all. Teach us to cherish the soil, water, air, and creatures entrusted to our care, and to protect the beauty and abundance of your creation.

Let us pray.

Merciful God, let your kingdom grow among us.

For all who suffer from sickness, anxiety, grief, loneliness, addiction, poverty, or despair; and for those whose needs are known only to God. We pray especially for those we now name, either silently or aloud.

Silence may be kept.

Bring healing where there is pain, hope where there is fear, and companionship where there is isolation.

Let us pray.

Merciful God, let your kingdom grow among us.

For those who are rejected, misunderstood, or judged by others, that they may know the dignity of being your beloved children. Give us eyes to see beyond appearances and hearts ready to welcome the stranger, forgive the sinner, and seek the lost.

Let us pray.

Merciful God, let your kingdom grow among us.

For those who have died, that they may shine like the sun in the kingdom of their Father. We remember especially those who rest in our cemetery and those we now name, silently or aloud:

Silence may be kept.

Comfort all who mourn, and strengthen us in the hope of resurrection. Let us pray.

Merciful God, let your kingdom grow among us.

For ourselves, that the good seed of your Word may take root deeply within us. Deliver us from bitterness, self-righteousness, and fear. Make us patient in uncertainty, faithful in service, and confident in your final mercy.

Let us pray.

Merciful God, let your kingdom grow among us.

Concluding Collect

God of patience and abundant mercy, you alone know the secrets of every heart. Keep us from judging what we cannot fully understand. Uproot from us all that destroys life, and nourish within us the good seed of your kingdom, that we may grow in love and bear a harvest of righteousness; through Jesus Christ our Lord.

Amen.

Let us confess our sins against God and our neighbor

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace of the Lord be with you always **And also with you**

The Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them up to the Lord Let us give thanks to the Lord our God

It is right to give God thanks and praise.

All honor and praise be yours always and everywhere, mighty creator,
ever-living God, through Jesus Christ your only Son our Lord: We give you
thanks for your Son, Jesus,
who calls us to leave our past behind and follow you,
taking us by the hand to raise us up
and heal us of all that would drain us of life.

Therefore with all the angels of heaven we lift our voices to proclaim the
glory of your name and sing our joyful hymn of praise:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us
for yourself, and, when we had fallen into sin and become
subject to evil and death, you, in your mercy, sent Jesus
Christ, your only and eternal Son, to share our human
nature, to live and die as one of us, to reconcile us to you, the
God and Father of all.

He stretched out his arms upon the cross, and offered himself,
in obedience to your will, a perfect sacrifice for the whole
world.

On the night he was handed over to suffering and death, our
Lord Jesus Christ took bread; and when he had given thanks
to you, he broke it, and gave it to his disciples, and said, "Take,
eat: This is my Body, which is given for you. Do this for the
remembrance of me."

After supper he took the cup of wine; and when he had given
thanks, he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death,
resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior
Christ has taught us,
we are bold to say,
All: **Our Father...**

The Fraction Anthem

**Alleluia, Alleluia, Alleluia, Christ our Passover has been sacrificed for us,
Therefore let us keep the feast, Alleluia, Alleluia, Alleluia!**

The gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith

Prayer after Communion
and People

Let us pray.

Celebrant

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

The Blessing EOW1

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen**

Go in peace to love and serve the Lord

Thanks be to God



Pray for the Healing & Support:

We continue to pray for Judy Hoffman who has been diagnosed with advanced abdominal cancer. We also pray for Bill Ferris' brother-in-law, John G. Bacon, who has been Diagnosed with pancreatic cancer. For the continuing recovery of Mary Ann Blados, Andy Visconti, Margaret MacLean, Joanne Calabro, Joe Canning, John Stadenraus, Walter Brigham, Steve Giannitelli, Betianne Morritt, Mark Capellino's Parents, Cindy Belt's mother, Lois Corbett, Barbara Brigham for continued recovery , for Bob Fisher, Sharon Gibbs, Barbara Allen Lieblein, Kathryn James, Peter Gulluscio, Bob and Virginia Springsteen, Ethan Pae, Valerie Capon, Louie Cicero, Linda Armbruster, Andrew Kuhn, Sr. Joy Wright
We pray for, Ukraine, the Sudan, Syria and the countries of the Middle East for peace and for safety. For all those in the midst of war or natural disasters. For all those suffering from extreme weather in our country this week..
We pray for peace and the end of divisions in our own country
For those grieving loved ones, especially those interred in our cemetery, for those who are ill, for all those who serve the sick, the needy and those in prison, for those who are anxious or fearful.
For all our parishioners living with cancer, known or undetected & for all live with addictions, for those who participate in a 12 step group here at St. Mary, and those who have visited our Prayer Wall.
Email any requests or corrections to FrMcCarron@aol.com

