

Twenty-First Sunday after Pentecost
November 9, 2025



Blessed be God, Father, Son, and Holy Spirit

And Blessed be God's Kingdom, both now and forever. Amen

The Collect for Purity (said in unison)

– Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

The Collect

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament

Job 19:23-27a

Job said,

"O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock forever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another."

The Psalm

Psalm 17:1-9

Exaudi, Domine

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,
- 9 From the wicked who assault me, *
from my deadly enemies who surround me.

The Epistle

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Gospel

Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Praise to you Lord Christ

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to
come. Amen.**

Prayers of the People

**In the hope of the resurrection and the eternal life promised by our God, let
us pray for the church and the world saying Lord in your mercy hear our
prayer**

— For the Church, especially for Sarah, the Archbishop of Canterbury designate; Sean our Presiding Bishop; Lawrence, Geralyn, and William our Bishops, all the people and parishes of the Diocese of Long Island, and for Charles our Priest.

In our Diocesan Cycle of Prayer we give thanks this week for San Francisco, Riverhead

That the Church throughout the world, may be a steadfast witness to the hope of the resurrection. Empower us to live as people of the new age, breaking down barriers of despair and offering the world a glimpse of your eternal kingdom.

People: Lord, in your mercy, hear our prayer.

Leader: Living God, you are not God of the dead, but of the living. In you, all are alive. Grant us the faith of the resurrection, that we may live with courage and hope in this world, trusting in your eternal promise.

People: Lord, in your mercy, hear our prayer.

For the leaders of nations and all in authority, that they may govern with wisdom and justice. Guide them to protect the vulnerable, to pursue peace, and to steward the resources of this world, which you have given us as a trust.

People: Lord, in your mercy, hear our prayer.

For all who suffer in body, mind, or spirit; for those who are lonely, grieving, or trapped in cycles of poverty and violence. May they feel the comforting presence of the God who holds all life—past, present, and future—in loving hands.

People: Lord, in your mercy, hear our prayer.

We give you thanks for all your saints who have died in the faith, especially those we name now in our hearts... [moment of silence]. We rejoice that for them, death is not an end, and we pray for the comfort of all who mourn.

People: Lord, in your mercy, hear our prayer.

In the spirit of the gospel, we pray for our enemies and those who wish us harm. Transform our hearts and theirs, that we may all be reconciled and come to know you as the God of the living.

People: Lord, in your mercy, hear our prayer.

For the needs and hopes of all those on our parish's prayer list, and those we now name silently or aloud...*pause*... And so we pray

People: Lord, in your mercy, hear our prayer.

Priest: Eternal God, you have called us to be your people. Strengthen our faith, that like the saints before us, we may live as children of the resurrection and children of light, until we all rejoice together in your presence forever; through Jesus Christ our Lord.

All: Amen.

Hear the words of our Savior Jesus Christ 'How often have I longed to gather your children, as a hen gathers her brood under her wings,' says the Lord, 'but you would not come to me.'
Let us as wayward children return to God
and confess our sins.

Silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,**

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you ...
The Peace of the Lord be with you always **And also with you**

I

The Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them up to the Lord Let us give thanks to the Lord our
God

It is right to give him thanks and praise

And now we give you thanks
because all things are of your making,
all times and seasons obey your laws,
but you have chosen to create us in your own image,
setting us over the whole world in all its wonder.
You have made us stewards of your creation,
to praise you day by day
for the marvels of your wisdom and power:
so earth unites with heaven
to sing the new song of creation

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior
Christ has taught us,
we are bold to say,
All: **Our Father...**

Priest: Alleluia, Christ our Passover has been sacrificed for us, **Therefore let us keep the feast, Alleluia!**

Facing the people, the Celebrant says the following Invitation

The gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

**Meditation after
Communion**

**Prayer after
Communion**



Let us pray.

***Celebrant and
People***

**Eternal God,
heavenly Father,
you have graciously
accepted us as
living members
of your Son our
Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

The Blessing

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Pray for the Healing & Support:

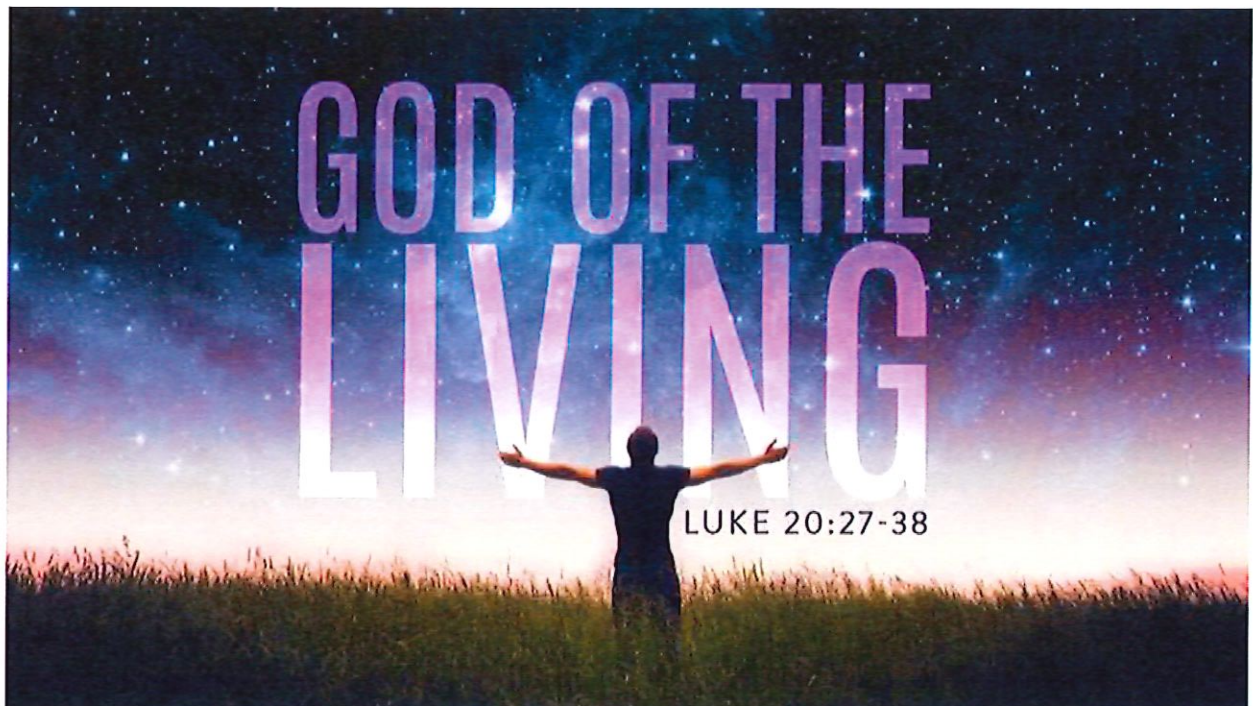
We pray for Joanne Calabro, Joe Canning, John Stadenraus, Walter Brigham, Betianne Morritt, Mark Capellino's Parents, Barbara Brigham continued recovery , for Bob Fisher, Sharon Gibbs, Barbara Allen Lieblein Kathryn James, Peter Galluscio, Bob and Virginia Springsteen, Valerie Capon, Louie Cicero, Linda Armbruster, Sr. Tina Ferrio, Andrew Kuhn, Sr. Joy Wright

We pray for, Ukraine, the Sudan, Syria and the Middle East for peace and for safety. For all those suffering from extreme weather in our country and around the world. We pray especially for the floods in the Southwest and throughout our country.

For those grieving loved ones, especially those interred in our cemetery, for those who are ill, for all those who serve the sick, the needy and those in prison, for those who are anxious or fearful. For all those in the midst of war or natural disasters.

For all our parishioners living with cancer, known or undetected & for all those who participate in a 12 step group here at St. Mary, and those who have visited our Prayer Wall.

Call in any requests or corrections to the office. (631-749-0770)





Tell Out My Soul

How My Soul Sings Out Through Artwork

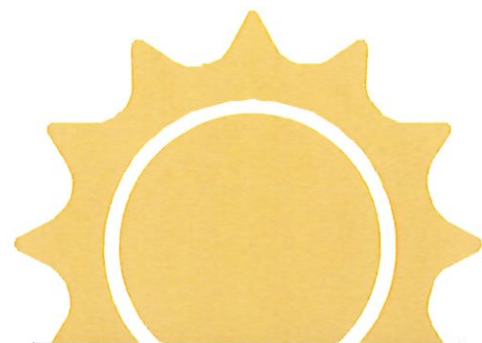
I have a limited time on this earth, so it has been my goal to wake up every day and use my God given talents to the best of my ability. I don't think I am alone when I say I doubt myself in this process, but I do keep striving to create something that I hope will touch the lives of others and bring to recognition the light I see in the world around me. God is light to me. From an artist's perspective there is no color without light. I am thankful for the light because I love color .

In my travels I have learned to appreciate the differences of others and what they and their different surroundings, and lifestyles have to offer to all of us. I like to paint these and hope that my viewers can see the light that shines in them too. We are all people of God and I hope this shows in my art.

I also like to capture the light in landscapes. Whether it is shimmering water on the Caribbean Sea, a river in Virginia, lights on a dark road, or in a house late at night. That light tells me we are not alone. God is nearby. There is nothing to fear.

I am not a portrait artist, but I do like to paint people. I try to paint the light that shines in their souls. Eyes tell us so much about a person. Recently, I have been painting the neighbors at my mother's memory care facility to recognize those lives who were once full. Their light should not be forgotten.

I do believe that something greater than me has guided me through this creative process using me as a paint brush to tell a story. I love that relationship. It is pure joy. TENS.org



Questions for Reflection:

Where do you see
God's light?



Ellen Sinclair is from Virginia Beach; married to Deacon Carter Sinclair and now attends Eastern Shore Chapel after having been at Emmanuel Church for 8 years while Carter served as Deacon.
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THE EPISCOPAL
NETWORK FOR
STEWARDSHIP