
Thy Kingdom come
Thy Will be done
COUNSEL THE doubtful
VISIT the Sick
instruct the ignorant
pray for the Living AND THE DEAD
VISIT the Imprisoned
COMFORT the afflicted
bury the dead
Bear Wrongs PATIENTLY
Feed THE HUNGRY
CLOTHE the naked
Shelter the Homeless
Forgive offenses
Admonish Sinners
Give DRINK to the Thirsty



November 22, 2026 Christ the King St. Mary's, Welcome!

Today we conclude the Church Year with the celebration of Christ, our Shepherd King. He came as our Good Shepherd and entrusted us to one another. When he comes to evaluate our life and how much it is worth in his eyes and in ours, he will ask us: Have you cared for one another, have you served, especially the poor and the weak? This is not only a matter of serving other people: it is also serving God, for the neighbor in need is no other than Christ himself. It is therefore an act of deep faith. In this Eucharist, we ask the Lord for generous love and faith.

Organ Prelude then
Opening Hymn: #481 Rejoice the Lord is KIng

Blessed be God, Father, Son, and Holy Spirit **And Blessed be God's Kingdom, both now and forever. Amen**

The Collect for Purity – Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,

we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect
Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament Ezekiel 34:11-16, 20-24

A Reading from the Book of the Prophet Ezekiel: Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.
Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep.
Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.
I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken. The Word of the Lord: **Thanks be to God**

The Psalm
Psalm 95:1-7a
Venite, exultemus
1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
3 For the Lord is a great God, *
and a great King above all gods.
4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
5 The sea is his, for he made it, *
and his hands have molded the dry land.
6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
7 For he is our God,
and we are the people of his pasture and the sheep of his hand.

The Epistle Ephesians 1:15-23

A Reading from the Letter of Paul to the Ephesians: I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. The Word of the Lord: **Thanks be to God**

Alleluia

The Gospel Matthew 25:31-46

A reading from the Holy Gospel according to Matthew **Praise to you Lord Christ**
Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I

was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life." The Gospel of the Lord **Praise to you Lord Christ**

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of the People

Let us pray to our Lord Jesus Christ for all those who need our compassion and care, for all those who commit themselves to the poorest and for those who are afraid to be involved. Let us say: R/ *Lord, make us serve you in people.-*

For the Church, especially for Sarah, the Archbishop of Canterbury. In the Anglican Cycle of prayer, we pray for The Episcopal Church of Jerusalem and the Middle East, especially now in this time of war and conflict..

We pray for Sean our Presiding Bishop. We pray for; Adam and Geralyn our local Bishops, all the people and parishes of the Diocese of Long Island, especially for those in our Deanery, and for Charles our Priest.

For all who have lost their way in life we cry out to you to make the Church welcome them and give them yourself and your Good News to live for, we pray:

R/ *Lord, make us serve you in people.*

– With all people driven from their homes, with the many victims of war and civil strife, with all strangers living in foreign lands, we cry out that people may be hospitable to them, and so we pray:

R/ *Lord, make us serve you in people.*

– With all those who hunger for food, who thirst for justice, who crave for human dignity, we cry out that we may hear your voice in them, and so we pray:

R/ *Lord, make us serve you in people*

– With all those who care for the sick and the handicapped, with doctors, nurses, pharmacists, midwives, we cry out that we may recognize you in those who need affectionate, loving care. And so we pray:

R/ ***Lord, make us serve you in people.***

– With all those who are imprisoned because of their convictions, with all those who are persecuted; who are prisoners of their hatred, their greed or their failings, we ask you to free them, and so we pray:

R/ ***Lord, make us serve you in people.***

- For all those whose names appear on our parish's prayer list. For those who have departed this life, and all those who rest in our cemetery. I invite you to share with the community gathered here any intercessions or names you may we us to pray for …Pause…… For all of these we pray

R/ ***Lord, make us serve you in people.***

God of the poor,
your Son Jesus was born among us
poor, humble and dependent.
Open our eyes and our hearts and our hands
to honor him now as our Lord and King
by welcoming him in those who are hungry and thirsty,
in all who are abandoned and lonely,
in refugees, in the poor and the sick.
Let our love become free and spontaneous,
like the tenderness you have shown us in your Son.
Welcome us in the everlasting Kingdom
prepared for us through Christ Jesus our Lord. R/ *Amen*.

Confession
If we had only recognized the Lord
in the gentle, the humble and the persecuted! Let us ask the Lord to forgive us.
(pause)
Lord Jesus, you looked for the lost ones,
you bandaged the wounded and made the weak strong:

Lord, have mercy. **R/** ***Lord, have mercy.***

Jesus Christ, you came to gather together
those scattered in the mist and darkness of this world:

Christ, have mercy. **R/** ***Christ, have mercy.***

Lord Jesus, you identified
with the hungry and the sick,
with strangers and with those in prison:

Lord, have mercy. **R/ Lord, have mercy.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life**.** ***Amen.***

The Peace of the Lord be with you always **And also with you**

Offertory Hymn The Doxology
The parish's pledges are brought up to the altar, by a third person, with the elements and today's money offerings. All three bearers remain while the pledges are blessed with Baptismal water, (Holy Water) and these words.

God of the Broken-Open, God of the Hard-Hearted, loving God of us all however we come, we bring before you the pledges of our people. We thank you for the blessings of this life, of your gifts to us we give back to you.
In faith, may we give with thankful hearts. In hope, bless them to your honor and glory in the coming year. In love, guide us to share your love.
Inspire us to do the work you have given us to do. Encourage us in our weakness. Break open those things which we hold back, so that in the fullness of you we can live, and thrive, and grow.
We thank you, Lord, and we commit ourselves, our full selves, our time, talents, and treasure, to you. Take these gifts and bless them in the name of Jesus your Christ.
Amen

Preparation of the Gifts



Presider The Lord be with you.
People **And also with you**.
Presider Lift up your hearts.
People **We lift them to the Lord.**
Pr*esider* Let us give thanks to the Lord our God.
People **It is right to give God thanks**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you anointed your Only Begotten Son,
our Lord Jesus Christ,
with the oil of gladness
as eternal Priest and King of all creation,
so that, by offering himself on the altar of the Cross
as a spotless sacrifice to bring us peace,
he might accomplish the mysteries of human redemption
and, making all created things subject to his rule,
he might present to the immensity of your majesty
an eternal and universal kingdom:
a kingdom of truth and life,
a kingdom of holiness and grace, a kingdom of justice, love, and peace.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us
for yourself, and, when we had fallen into sin and become
subject to evil and death, you, in your mercy, sent Jesus
Christ, your only and eternal Son, to share our human
nature, to live and die as one of us, to reconcile us to you, the
God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior
Christ has taught us,
we are bold to say,
All: **Our Father**…

The Fraction Anthem
Lamb of God you take away the sins of the world **Have mercy on us**

Lamb of God you take away the sins of the world **Have mercy on us**
Lamb of God you take away the sins of the world **Grant us your peace.**

The gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith

Communion Musical Meditation

Prayer after Communion Let us pray. *Celebrant and People*

Father in heaven, in this Eucharist
we have given thanks and praise to you
and acclaimed your Son Jesus Christ
as the Lord and king of our lives.
By the strength of his bread of life
may we go his royal way of loyalty to you and service to one another.
Gather us together as your holy people,
and without claiming to be your kingdom,
let us be to the world
at least the humble sign of it,
until you take us into your home of peace and joy
through our King who became the servant of all,
Jesus Christ our Lord for ever. R/ ***Amen.***

The Blessing

It is not enough to acclaim Jesus Christ
as our Lord and King.
Our mission in life is
to make his kingdom a reality among us
and to bring it to those around us
by our words and deeds.
The way to do this is to live as he lived:
for others, in love and service.
May almighty God bless you for this task:
the Father, and the Son, and the Holy Spirit.

R/ ***Amen****.*

Closing Hymn #645 The Head that was crowned with thorns

Go in peace to love and serve the Lord
and to give shape to his kingdom.
R/**Thanks be to God**



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Pray for the Healing & Support:

We continue to pray for Judy Hoffman, Daria Serkov, Mary Katherine Griffing and John G. Bacon,

For Seunghwan Bang, Joaquin Ortiz, John Holmes, Mary Ann Blados, Margaret MacLean, Joanne Calabro, Joe Canning, John Stadenraus, Walter Brigham, Steve Giannitelli, Betianne Morritt, Mark Capellino's Parents, Cindy Belt's mother, Lois Corbett, Barbara Brigham, for Bob Fisher, Sharon Gibbs, Barbara Allen Lieblein, Kathryn James, Bob and Virginia Springsteen, Ethan Pae, Valerie Capon, Louie Cicero, Andrew Kuhn, Sr. Joy Wright

We pray for, Ukraine, the Sudan, Syria and the countries of the Middle East for peace and for safety. For all those in the midst of war or natural disasters.

We pray for peace and the end of divisions in our own country
For those grieving loved ones, especially those interred in our cemetery, for those who are ill, for all those who serve the sick, the needy and those in prison, for those who are anxious or fearful.

For all our parishioners living with cancer, known or undetected & for all who live with addictions, for those who participate in a 12 step group here at St. Mary, and those who have visited our Prayer Wall.

Call in any requests or corrections to the office. (631-749-0770)

Birthdays

November 3 Bruce Jernick, November 6 Robert Fisher
November 7 Joan Ferris November 11 Russell Bloom Fr Charles
November 14 Diane Kilb, November 16 Rebecca Mundy
November 21 Matthew Belt-Cappellino